

# West Bengal Council of Higher Secondary Education <a href="SUBJECT: ACCOUNTANCY(ACCT">SUBJECT: ACCOUNTANCY(ACCT)</a>

**CLASS - XI** 

### SEMESTER – II

**FULL MARKS: 40** 

Unit	Topics			
Unit 1	Fundamental Accounting Process – II			
Unit 2	Final Accounts of Sole Proprietor	10		
Unit 3	Accounts of Non-Profit Seeking Organization	5		
Unit 4	Accounts from Incomplete Records (Excluding conversion to Double Entry System)	5		
	Total	40		

Question Paper Typology				
Sl. No	Typology of Questions			In %
1.	Remembering & Understanding		12	30
2.	Applying		20	50
3.	Analyzing, Evaluating and Critical Understanding		8	20

	Walletters to form Overtion					
	Weightage to form Questions					
Unit	Details	Unit	Question	No of	Marks of	Total Marks
		Marks	type	Questions	each	
					question	
Unit 1	Fundamental		Descriptive	2	5	
	Accounting Process – II	20	SAQ Type 2	2	3	[10+6+4=20]
			SAQ Type 1	2	2	
Unit 2	Final Accounts of Sole		Descriptive	1	5	
	Proprietor	10	SAQ Type 2	1	3	[5+3+2=10]
		10	SAQ Type 1	1	2	
Unit 3	Accounts of Non-Profit		SAQ Type 2	1	3	
	Seeking Organization	5	SAQ Type 1	1	2	[3+2=5]
Unit 4	Accounts from	5				
	Incomplete Records		Descriptive			
	(Excluding conversion to			1	5	5
	Double Entry System)					
	Total	40				40





#### **CLASS - XI**

#### **SEMESTER – II**

#### **FULL MARKS: 40**

UNIT	TOPICS	HOURS	MARKS
	<ul> <li>Fundamental Accounting Process – II</li> <li>Ledger:         <ul> <li>Format, Posting from Journal and Subsidiary Books, Balancing of Accounts.</li> </ul> </li> <li>Cash Book:         <ul> <li>Simple Cash Book, Cash Book with Cash and Bank Column and Petty Cash Book</li> </ul> </li> <li>Trial Balance:         <ul> <li>Objectives, Meaning and Preparation of Trial Balance from Balances only.</li> </ul> </li> <li>Bank Reconciliation Statement:         <ul> <li>Need; Preparation of Bank Reconciliation</li> <li>Statement(excluding amended cash book)</li> </ul> </li> <li>Rectification of Errors (After preparation of Trial Balance but excluding after preparation of Final Accounts):             <ul></ul></li></ul>	40	20
Unit 2	<ul> <li>Final Accounts of Sole Proprietor</li> <li>Meaning, Objectives and Importance</li> <li>Preparation of Manufacturing Account</li> <li>Trading and Profit and Loss Account:     Concepts of Gross profit, Operating profit and Net profit.</li> <li>Balance Sheet:     Need, grouping and marshalling of assets and liabilities.</li> <li>Preparation of Trading and Profit and Loss account and Balance Sheet of a sole proprietorship concern with adjustments: Closing Stock, Outstanding Expenses, Prepaid Expenses, Accrued Income, Income Received in Advance, Depreciation, Bad Debts, Provision for Doubtful Debts, Provision for Discount on Debtors, Abnormal Loss, Goods taken for personal use/Staff Welfare and Manager's Commission.</li> </ul>		10
Unit 3	<ul> <li>Accounts of Non-Profit Seeking Organizations</li> <li>Non-Profit Seeking organizations: Concept</li> <li>Receipts and Payments Account:     Meaning and Features.</li> <li>Income and Expenditure Account:     Meaning and Features.</li> <li>Preparation of Income and Expenditure     Account from the given Receipts and Payments Account with additional information.</li> </ul>	10	5







Unit	Accounts from Incomplete Records (Excluding conversion to Double Entry		
4	System)	10	_
	Features, reasons and limitations.	10	3
	<ul> <li>Preparation of Statement of Profit / Loss and Statement of Affairs.</li> </ul>		
	Total	80	40

## West Bengal Council of Higher Secondary Education **SUBJECT: ACCOUNTANCY(ACCT)**

**CLASS - XI** 



**FULL MARKS: 20** 

Topic 1	Preparation of at least 25 vouchers and recording of transactions with the help of these vouchers, posting the Journal Entries in Ledgers and preparation of Trial Balance therefrom.	
Topic 2	Preparation of a Cash Book with cash and bank columns with at least 25 transactions including bank transactions.	
Topic 3	Preparation of Bank Reconciliation Statement with the given Cash Book and the Pass Book with at least 25 transactions.	
Topic 4	Preparation of Final Accounts of a Sole Trader from the given Journal Entries.	

